



Résumé for Kendra Gonzales - Ventura, CA
 (805) 628-3198 / kendra4gpca@gmail.com

<https://www.facebook.com/kendra.gonzales.5>

<http://www.linkedin.com/pub/kendra-gonzales/1b/583/182>

http://www.youtube.com/user/kendragonzales?feature=results_main

I am seeking partnership with people and organizations that reflect my efforts in local green cooperative economics, social equity, environmental sanity, sustainability and peace.

Computer / Software / Internet:

Windows: 10, 8, Vista, XP, 2003	QuickBooks / TimMatters / CiviCRM
Word / Excel / Access	Facebook / Linked-In / Twitter
Email: Yahoo, Gmail, Outlook	NationBuilder / HighRise HQ

General Office

10-key by touch	Database Management	Phone Systems
Type: 65+ wpm	Document Management	Point of Sale Terminals
Accounting	Editing / Proofing	Research
Banking	Faxing	Strategic Planning
Calendar / Scheduling	Inventory	Supply Management
Copiers	Mail Processing	Text Translation - Espanol

Public Relations

Cashier	Donor Relations	Neighborhood Canvassing
---------	-----------------	-------------------------

Child & Elder Care	Event Planning	Petitions / Voter Registration
Client Relations	Front Office	Phone Banking
Community Outreach	Fundraising	Project Coordination
Customer Service	Grant Writing / Editing	Public Presentations / M.C.
Dispatch	Meeting Facilitation	Sales / Marketing / Promotion
Dispute Resolution	Meeting Minutes	Volunteer Coordination

History with The Green Party of California

- Registered Green since 1994
- Current volunteer – GPCA state level organizer and administrative support
- Previously staff – GPCA state level organizer and administrative support in 2015
- Current Co-Chair of the GROW Working Group

Current Tasks as a volunteer and previously as paid staff:

- Fielding in-coming general inquiry phone messages and emails
- returning phone calls and emails to Greens, prospects, and supportive organizations
- referring inquiries to appropriate working groups, committees, and County Green Parties
- updating Nationbuilder database records
- Fundraising efforts for Sustainer Donor Program via phone banking
- Strategic planning with GROW, Info Tech, Clearinghouse, Finance, and county organizers

Prior History:

- Ventura County Council 2003 – 2006
- Maintaining County email listserv since 2005
- Co-Organizer for multiple local Green Party events & outreach
- Volunteer for Adrienne Prince, candidate for State Assembly 2004
- Volunteer for Stuart Bechman, candidate for Congress 2004
- Delegate to, have facilitated, and been note-taker for State Plenaries 2005 – 2011
- Co-Organizer for two State General Assemblies held in Ventura County 2004, 2005
- Co-Coordinator of State Party Campaigns & Candidates Working Group 2008 – 2011

- Participated in multiple Working Group email list-serves & conference calls 2008-2011
- GROW Working Group Ventura County Outreach – 900 phone calls in late 2009
- Treasurer for Linda Piera-Avila, candidate for State Assembly 2010
- Organized and facilitated a California Greens Strategic Planning Gathering, Aug 2011

Contacts:

Mike Feinstein (310) 392-8450 / mfeinstein@feinstein.org

Tim Laidman (510) 260-9393 / timlaidman@yahoo.com

Other Current Projects

www.bluedolphin.org

Ventura County Fair Booth

8/3/16 to 8/14/16

Contact: Alan Godley (831) 761-1477

www.earthalert.org

EDU outreach - “Heroes of the Coast” documentary film

Jan 2016 to date

Contact: Janet Bridgers (805) 487-2999

Duties: phone call and email outreach to California State Universities

Introducing “Heroes of the Coast” film to be considered for curriculum

www.doterra.com

Independent Distributor of doTERRA Essential Oils

March 2015 to date

Contact: Mai Pham (805) 256-4583

Ventura County Climate HUB

<http://vcclimatehub.weebly.com/>

Event & Community Organizer

2015 to date

Contact: Ron Whitehurst (805) 746-5368

Jan Dietrick (805) 746-5365

Projects to launch:

- Transition Ventura County
- Eco-Shoppers Center Ventura
- Carbon Zero Cool Schools
- Ventura County Eco-Resource Map

Activism Highlights

- County organizer, State Delegate, State Organizer -**Green Party**, 2003 to date
- Event organizer of **Climate Geeks Tech & Art Expo**, October 2015
- Outreach across the U.S. to introduce “Ground Operations” film & campaign, 2015
- Phone outreach to faith community for Ventura Social Svcs Task Force Banquet, 2015
- Admin support for Ventura Audubon Society, 2014 & 2015
- Phone-banking for **Yes on Measure P - Ban Fracking** in Santa Barbara, 2014
- Launched **Eco-Buyers Ventura Cooperative**, 2013
- Community Outreach, **Prop 37 Label GMOs Initiative**, 2012
- Co-Organizer & Facilitator - **Occupy805**, Oct 2011 thru August 2012
- Organized & facilitated a **Green Party of CA Strategic Gathering** weekend, 2011
- Created & organized (2) **Ventura Green Business Expos**, 2011
- Community outreach for the **No campaign -The Dirty Energy Bill, Prop #23**, 2010
- Signature gathering & outreach for **Yes campaign -The Fair Elections Act, Prop #15**, 2010
- Secretary of the Board & Community Outreach - **VCCool**, 2009 thru 2014
- County Coordinator -**Climate Change Coalition** of Ventura County, 2009
- Signature gathering -**Say No To Walmart Campaign**, 2008
- Created and coordinated film screening & banquet of **documentary “FUEL”**, 2008
- Promotion -**The Longest Walk II American Indian Community Awareness Campaign**, 2007
- Film production & promotion -**EarthAlert “Sand, Sun, Oil, and Gas”**, 2006
- Created & organized an **Earth Day event** at the Underground, 2006
- Created & organized an **Ecological Wisdom Forum**, 2005
- County Coordinator -**The Earth Institute’s “The Great Earth Walk”**, 2004
- Event planning & outreach -**Peace Coalition of Greater Ventura**, 2003 - 2006

- Co-Coordinator for 6 social justice, labor, health, & environment events, **CAUSE** in 2003
- Steering Committee - **Surfrider Ventura Chapter**, 2000 - 2002
- Ventura River Water Quality Monitoring -**ChannelKeeper**, 2000 - 2002
- Presented with a **Certificate of Appreciation** from the **City of San Buenaventura**, 2002
- Task Force -**Regional Wetlands Recovery & Ormand Beach**, 2001 - 2002
- Steering Committee -**Ventura Citizens for Hillside Preservation**, 2001 - 2002
- Volunteer Office Manager -**Environmental Defense Center**, Ventura 2000 - 2002
- Coordination Team -**25th Anniversary Celebration of the EDC. "Victory for the Environment"** honoring Ed Masry and Erin Brockovich, 2002

**Contact / reference info available upon request

EDUCATIONAL BACKGROUND

Board Leadership Institute 2010 Ventura County Community Foundation

- Board Service 101
- Board CEO Partnership
- Strategic Planning, Development and Fundraising
- Ethical, Legal, and Financial Literacy
- Marketing and Communications
- Community Priorities and Ventura County Nonprofits

Business Courses 2002 Ventura Community College (3.6 GPA)

- Access Database Software 1
- Introduction to Information Systems
- Introduction to Windows
- Internet, Web, and Email
- Introduction to Business
- Principles of Macro-Economics

Certificate of Completion in Environmental Studies 2001
Ventura College (4.0 GPA)

Cultural Geography
Environmental Issues
Ethics in Modern Society
Principals of Biology
The Chemical Environment

- **Member of the State of California Gifted Program**